

# Meeting: Wednesday, 8<sup>th</sup> February 2023 at 6.00 pm in Civic Suite, North Warehouse, The Docks, Gloucester, GL1 2EP

| Membership: | Cllrs. Cook (Leader of the Council and Cabinet Member for<br>Environment) (Chair), Norman (Deputy Leader of the Council and<br>Cabinet Member for Performance and Resources) (Vice-Chair),<br>S. Chambers (Cabinet Member for Planning and Housing Strategy),<br>Lewis (Cabinet Member for Culture and Leisure) and Padilla (Cabinet<br>Member for Communities and Neighbourhoods) |
|-------------|--|
| Contact:    | Democratic and Electoral Services<br>01452 396126<br><u>democratic.services@gloucester.gov.uk</u>  |

| AGENDA |  |  |
|--------|--|--|
| 1.     | APOLOGIES  |  |
|        | To receive any apologies for absence.  |  |
| 2.     | DECLARATIONS OF INTEREST   |  |
|        | To receive from Members, declarations of the existence of any disclosable pecuniary, or non-<br>pecuniary, interests and the nature of those interests in relation to any agenda item. Please<br>see Agenda Notes. |  |
| 3.     | MINUTES (Pages 5 - 12)   |  |
|        | To approve as a correct record the minutes of the meeting held on 11 <sup>th</sup> January 2023.   |  |
| 4.     | PUBLIC QUESTION TIME (15 MINUTES)  |  |
|        | The opportunity is given to members of the public to put questions to Cabinet Members. A question may be rejected if it:   |  |
|        | <ul> <li>(i) Is not about a matter for which the local authority has responsibility or influence; or</li> <li>(ii) Is illegal, improper, defamatory, frivolous or offensive; or</li> </ul>                         |  |
|        | (iii) Is substantially the same as a question which has been put at a meeting of the Council,<br>Cabinet or Committee in the past 6 months; or   |  |
|        | <ul> <li>(iv) Requires the disclosure of confidential or exempt information; or</li> <li>(v) Is related to confidential staffing matters; or</li> </ul>  |  |
|        | (v) Is relating to the personal affairs or conduct of individual Members or Officers.  |  |
|        | To ask a question at this meeting, please submit it to <u>democratic.services@gloucester.gov.uk</u><br>by 12 noon on Friday 3 <sup>rd</sup> February 2023 or telephone 01452 396203 for support.                   |  |

| 5. | PETITIONS AND DEPUTATIONS (15 MINUTES)  |  |
|----|---|--|
|    | To receive any petitions or deputations provided that no such petition or deputation is in relation to:   |  |
|    | <ul> <li>Matters relating to individual Council Officers, or</li> <li>Matters relating to current or pending legal proceedings</li> </ul>   |  |
| 6. | LEADER AND CABINET MEMBERS' QUESTION TIME (15 MINUTES)  |  |
|    | Any Member of the Council may ask the Leader of the Council or any Cabinet Member any question upon:  |  |
|    | <ul> <li>Any matter relating to the Council's administration</li> <li>Any matter relating to any report of the Cabinet appearing on the summons</li> <li>A matter coming within their portfolio of responsibilities</li> </ul>  |  |
|    | Only one supplementary question is allowed per question.  |  |
|    | Questions must be submitted to <u>democratic.services@gloucester.gov.uk</u> by 12 noon on<br>Friday 3 <sup>rd</sup> February 2023. Responses to questions will be published in an addendum to the<br>agenda by 12 noon on the day of the Cabinet Meeting.                                 |  |
| 7. | MONEY PLAN 2023-28 AND BUDGET PROPOSALS 2023/24 (Pages 13 - 146)  |  |
|    | To consider the report of the Leader of the Council and Cabinet Member for Performance and Resources seeking Members to review the Council's Money Plan for recommendation to Council.  |  |
| 8. | ENDORSEMENT OF A FIVE YEAR VISION FOR GLOUCESTER CITY CENTRE<br>(Pages 147 - 166)   |  |
|    | To consider the report of the Leader of the Council informing Members of the work<br>undertaken by the Gloucester City Centre Commission over the past 18 months and<br>proposing a five-year vision produced in consultation with the Commission.  |  |
| 9. | HEMPSTED MEADOW - SEASONAL CAR BOOT SALE (Pages 167 - 184)  |  |
|    | To consider the report of the Cabinet Member for Performance and Resources, and the Cabinet Member for Culture and Leisure proposing options for the provision of a car boot sale site at Hempsted Meadow and providing information about site constraints with how these can be managed. |  |

J.R. M.L.L

Jon McGinty Managing Director

Date of Publication: Tuesday, 31 January 2023

#### NOTES

## **Disclosable Pecuniary Interests**

The duties to register, disclose and not to participate in respect of any matter in which a member has a Disclosable Pecuniary Interest are set out in Chapter 7 of the Localism Act 2011.

Disclosable pecuniary interests are defined in the Relevant Authorities (Disclosable Pecuniary Interests) Regulations 2012 as follows –

| Interest  | Prescribed description  |
|---|---|
| Employment, office, trade, profession or vocation | Any employment, office, trade, profession or vocation carried on for profit or gain.  |
| Sponsorship                                       | Any payment or provision of any other financial benefit (other than<br>from the Council) made or provided within the previous 12 months<br>(up to and including the date of notification of the interest) in<br>respect of any expenses incurred by you carrying out duties as a<br>member, or towards your election expenses. This includes any<br>payment or financial benefit from a trade union within the meaning<br>of the Trade Union and Labour Relations (Consolidation) Act 1992.         |
| Contracts   | <ul> <li>Any contract which is made between you, your spouse or civil partner or person with whom you are living as a spouse or civil partner (or a body in which you or they have a beneficial interest) and the Council</li> <li>(a) under which goods or services are to be provided or works are to be executed; and</li> <li>(b) which has not been fully discharged</li> </ul>  |
| Land  | Any beneficial interest in land which is within the Council's area.   |
|   | For this purpose "land" includes an easement, servitude, interest or<br>right in or over land which does not carry with it a right for you, your<br>spouse, civil partner or person with whom you are living as a<br>spouse or civil partner (alone or jointly with another) to occupy the<br>land or to receive income.  |
| Licences  | Any licence (alone or jointly with others) to occupy land in the Council's area for a month or longer.  |
| Corporate tenancies                               | Any tenancy where (to your knowledge) –   |
|   | <ul> <li>(a) the landlord is the Council; and</li> <li>(b) the tenant is a body in which you, your spouse or civil partner or a person you are living with as a spouse or civil partner has a beneficial interest</li> </ul>  |
| Securities  | Any beneficial interest in securities of a body where –   |
|   | <ul> <li>(a) that body (to your knowledge) has a place of business or land<br/>in the Council's area and</li> <li>(b) either – <ol> <li>The total nominal value of the securities exceeds £25,000<br/>or one hundredth of the total issued share capital of that<br/>body; or</li> <li>If the share capital of that body is of more than one class,<br/>the total nominal value of the shares of any one class in<br/>which you, your spouse or civil partner or person with</li> </ol> </li> </ul> |

whom you are living as a spouse or civil partner has a beneficial interest exceeds one hundredth of the total issued share capital of that class.

For this purpose, "securities" means shares, debentures, debenture stock, loan stock, bonds, units of a collective investment scheme within the meaning of the Financial Services and Markets Act 2000 and other securities of any description, other than money deposited with a building society.

NOTE: the requirements in respect of the registration and disclosure of Disclosable Pecuniary Interests and withdrawing from participating in respect of any matter where you have a Disclosable Pecuniary Interest apply to your interests and those of your spouse or civil partner or person with whom you are living as a spouse or civil partner where you are aware of their interest.

### Access to Information

Agendas and reports can be viewed on the Gloucester City Council website: <u>www.gloucester.gov.uk</u> and are available to view five working days prior to the meeting date.

For enquiries about Gloucester City Council's meetings please contact Democratic Services, 01452 396126, <u>democratic.services@gloucester.gov.uk</u>.

If you, or someone you know cannot understand English and need help with this information, or if you would like a large print, Braille, or audio version of this information please call 01452 396396.

#### Recording of meetings

Please be aware that meetings may be recorded. There is no requirement for those wishing to record proceedings to notify the Council in advance; however, as a courtesy, anyone wishing to do so is advised to make the Chair aware before the meeting starts.

Any recording must take place in such a way as to ensure that the view of Councillors, Officers, the Public and Press is not obstructed. The use of flash photography and/or additional lighting will not be allowed unless this has been discussed and agreed in advance of the meeting.

### FIRE / EMERGENCY EVACUATION PROCEDURE

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- You should proceed calmly; do not run and do not use the lifts;
- Do not stop to collect personal belongings;
- Once you are outside, please do not wait immediately next to the building; gather at the assembly point in the car park and await further instructions;
- Do not re-enter the building until told by a member of staff or the fire brigade that it is safe to do so.